

PO Box 220, 7214 2<sup>nd</sup> Street Grand Forks, BC V0H 1H0 Ph. 250-442-3612



Email: firehall@grandforks.ca

# **Application Form**

| Name   | Date                                    |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Home Address   |   |  |  |  |  |  |  |
| Home Phone   | Cell                                    |  |  |  |  |  |  |
| Work Address   | Hours of Work                           |  |  |  |  |  |  |
| Will your employer allow you to go to daytime calls?                             |   |  |  |  |  |  |  |
| Do you have any previous Fire Fighting Training or experience?                   |   |  |  |  |  |  |  |
| YearsD   | epartment                               |  |  |  |  |  |  |
| Certifications   |   |  |  |  |  |  |  |
| Do you have any previous Emergency Training? If yes, what level of certification |   |  |  |  |  |  |  |
| Do you have a valid B.C. Drivers Licence   | ce?Licence #                            |  |  |  |  |  |  |
| Please bring in a drivers abstract from form date.                               | less than one month from application    |  |  |  |  |  |  |
|  | ditions which may limit your ability to |  |  |  |  |  |  |
| If yes, please describe  |   |  |  |  |  |  |  |
| Are you on any medications?  | If yes please describe                  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Applicant signature  |   |  |  |  |  |  |  |



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# Firefighter Recruit Information About Our Department

Grand Forks Fire/Rescue provides Fire, Rescue, and medical services to the City of Grand Forks, and under contract with the Regional District of Kootenay-Boundary to residents of Electoral Area "D" (Rural Grand Forks). The department operates three fire halls located throughout the Grand Forks valley.

Station 351: George Evans' (Hummingbird Bridge)

Station 352: Carson (Rilkoff's Store)

Station 354: City (2nd Street and 72nd Avenue, downtown Grand Forks) Personnel are assigned to halls based on response time from their home to the fire hall. Within each hall, firefighters are assigned to a particular company, or work group.

# Requirements

Grand Forks Fire/Rescue requires that all candidates submit to a Criminal Record Check which may be completed online at the downtown fire hall. All members must possess a valid driver's license. During our training process we will provide opportunities for members to complete the airbrake endorsement.

Personnel must be at least 19 years old. Candidates below 19 years of age may be able to join as a junior member.



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# **Hours of Work / Duty Crews**

For rescue calls or minor and major fires, all firefighters will be paged to attend.

Depending on the nature of the call and the time of day the responding officer might only call one Duty Crew

# **Training**

The Fire Department's weekly training session is held Wednesday evenings starting at 7:00pm. Practices generally run for two hours, occasionally longer depending on the material being presented. Additional training sessions may be scheduled from time-to-time throughout the year at different times, including weekends.

To meet the training requirements as specified by the BC Office of the Fire Commissioner (The Training "Playbook"), Grand Forks Fire/Rescue has partnered with the College and Viera Fire Academy program. Firefighters will be trained to NFPA 1001 standard and examined to receive a nationally recognized ProBoard certification in firefighting. As such, firefighters will be expected to complete theory and practical exams as their training progresses.

Additional training may be offered from time to time in specialty disciplines such as: NFPA 1006 Rescue (Slope, High-Angle, Confined Space), NFPA 472 Hazardous Materials, First Responder. This training may occur on weekends.



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## **Attendance**

Members are required to attend weekly training. They will attend calls when their hall has been activated. If you are home, you are expected to respond.

Grand Forks Fire/Rescue makes allowances for work schedules and family commitments. Personnel are expected to make 30% of calls for which their assigned Station.

Day shift workers are expected to attend 70% of practices. Members working out-of town will be expected to make 90% of practices when home. When practice sessions are missed due to work or family commitments, members are expected to arrange with Officers (Chiefs, Captains) to make up for missed material to keep the training program progressing. Falling behind or missing exams may result in a member being held at a particular training level rather than advancing with their peers or may lead to termination from the fire dept.

# **Clothing and Equipment**

Firefighters will be issued, on loan, various items including Personal Protective Equipment, station uniform, footwear, pager or two-way radio, study manuals, or other equipment as deemed necessary by the Chiefs. The list of items assigned will be recorded on the form attached as Appendix A.

Upon retirement from the fire department, all items shall be returned to the department in good condition allowing for normal wear. Items lost or otherwise not returned shall be replaced at the firefighter's expense.



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# **Firefighter Benefits**

Firefighters are covered by WorkSafeBC while engaged in fire department activities. The department provides additional life insurance coverage to all members through Provident on date a firefighter is hired.

After passing a six-month probation period, members are also eligible for department- funded benefits package through Group Source Benefits, including extended health and dental coverage. Members covered through their employers instead qualify for a healthcare spending account which will cover charges not covered by their other plans, up to an annual limit. The application form for the benefits package, attached as Appendix "B", must be filled out upon joining the department and will be kept on file to be activated once the probation period has been completed. Members who fail to meet attendance criteria may be removed from the

benefit program.

## **Renumeration Policy**

The City of Grand Forks Will pay firefighters a rank based hourly renumeration three times a year per the renumeration policy # FD-01-01 Recruit \$15.25, Firefighter \$16, Lieutenant \$18, Captain/Safety Officer \$20

## **Volunteer Association**

All members of the department are also members of the Grand Forks Volunteer Firefighters Association, which is primarily the social side of the department.

## **Tax Credits**

Canada Revenue Agency has certain tax credits for eligible volunteer firefighters.

All volunteer firefighters are eligible to claim up to \$1,000 earned as stipend from the Association tax-free. Alternatively, members who accumulate at least 200 hours of volunteer time may claim a \$3,000 credit against total annual income. We strongly suggest that your tax preparer evaluate both options to see which is more beneficial to you year-to-year.



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# **Conduct Policy**

All persons applying to become member of Grand Forks Fire Rescue team shall save sound the tradition for which Firefighters have held and continue to hold foremost, a tradition of dedication and duty rewarded mainly by a feeling of pride in belonging to the group. Each application must agree to be governed by the following Policy which will indicate his/her willingness to commit to the Firefighter cause.

- 1. Firefighters will obey all department officers during department operations.
- 2. All Firefighters will commit themselves to attend promptly to all calls and practices.
- 3. Fighfighters will adhere to the WorkSafeBC regulation regarding being clean shaven.
- 4. No Firefighter will attend calls or training while intoxicated.
- 5. No Firefighter will drive or operate Fire Department equipment while under the influence of drugs or alcohol.
- 6. All Firefighters will agree to take all training set out by the department when requested.
- 7. As this department is based on dedication, trust and friendship, no Firefighter will adversely contrive to disrupt department harmony or policy.
- 8. Theft or pilfering on any scale will not be tolerated. Persons found guilty of such will be dismissed.
- 9. General public conduct should not be such as to bring embarrassment to the department or any member.
- 10. No tools, equipment, etc. will be removed from a fire hall without the approval of a Chief Officer.
- 11. I have or will conduct a criminal record check, either online at the fire hall, or at RCMP detachment.

I have read and understand the above policy and agree to abide by it.

| Signature | Date |
|-----------|------|
|-----------|------|

## **MEMBER APPLICATION - GROUP BENEFITS ENROLMENT**

PLEASE PRINT LEGIBLY



|                 | 1  | MEMBER FIRST NAME   |   |                               | MEMBER LAST NAME        |            |                              |                             |                          |                       |  |
|-----------------|--|---|---|-------------------------------|-------------------------|------------|------------------------------|-----------------------------|--------------------------|-----------------------|--|
|                 |  | MEMBER ADDRESS  |   |                               | CITY                    |            |                              | PROVINCE                    | POS                      | STAL CODE             |  |
|                 |  | DATE OF BIRTH www/mm/dd   |   |                               | GENDER PERSONAL PHONE # |            |                              |                             |                          |                       |  |
|                 | WORK EMAIL PERSONAL EMAIL  |   |   |                               |                         |            | <u> </u>                     |                             |                          |                       |  |
| Ì               | 2  | ARE YOU MARRIED OR IN A COMMON LAW RELATIONSHIP? YES NO IF COMMON LAW, PLEASE PROVIDE DATE OF COHABITATION (WW/mm/dd)   |   |                               |                         |            |                              |                             |                          |                       |  |
|                 |  | LIST OF DEPENDENTS (\$pouse, then dependents, oldest first) FIRST NAME  |   |                               | LAST NAME               |            | NDER                         | DATE OF BIRTH<br>yyyy/mm/dd |                          | RELATIONSHIP          |  |
|                 |  |   |   |                               |                         |            |                              |                             |                          | SPOUSE                |  |
|                 |  |   |   |                               |                         |            |                              |                             |                          |                       |  |
|                 |  |   |   |                               |                         |            |                              |                             |                          |                       |  |
|                 |  |   |   |                               |                         |            |                              |                             |                          |                       |  |
|                 |  |   |   |                               |                         |            |                              |                             |                          |                       |  |
|                 | 3 BENEFICIARY DESIGNATION - GROUP LIFE, BASIC AD&D/ASI AND LONG TERM DISABILITY SURVIVOR BENEFITS (IF APPLICABLE)  If no beneficiary is designated by the member, the benefit is payable to the estate. Percentages must total 100% to be valid. |   |   |                               |                         |            |                              |                             |                          |                       |  |
|                 |  | NAME OF BENEFICIARY   |   |                               |                         |            |                              | BENEFIT [                   | DATE OF BIRTH yyyy/mm/dd |                       |  |
|                 |  |   |   |                               |                         |            |                              |                             |                          |                       |  |
|                 |  |   |   |                               |                         |            |                              |                             |                          |                       |  |
| 0               |  |   |   |                               |                         |            |                              |                             |                          |                       |  |
| ER SECTION      |  |   | Y: In Quebec, the designation<br>less otherwise specified. If ber<br>nt is required to change it.                     |                               |                         |            |                              |                             |                          |                       |  |
| MEMB            | 4  | of such amount and/or the inco  | neficiary(ies) under the age of majority and declare the Trustee, at his/her discretion, to expend all or any portion |                               |                         |            |                              |                             |                          |                       |  |
| ŀ               | 5  | Address of Trustee: Relationship to Beneficiary:  PLEASE INDICATE YOUR DESIRED COVERAGE LEVEL (ALL FUTURE CHANGES SHOULD BE REPORTED TO YOUR PLAN ADMINISTRATOR)  |   |                               |                         |            |                              |                             |                          |                       |  |
|                 |  | EXTENDED HEALTH CARE (EHC) & DENTAL CARE:   |   |                               |                         |            |                              |                             |                          |                       |  |
| -               | 6  | WAIVER OF EXTENDED HEALTH AND DENTAL COVERAGE  I understand the plan of Group Insurance offered to me. However, if permitted by the provisions of the plan, I wish to waive the following benefits. I recognize that if my alternate coverage terminates, I must apply for coverage under my plan sponsor's Group Plan within 31 days of the termination date. Should I fail to do so, I may be required to submit, at my own expense, satisfactory evidence of insurability for myself and my dependents, or I may be required to pay premiums retroactive to the date of eligibility or benefits may be restricted or denied.  I confirm that I have comparable coverage provided for me and/or my dependents under the following benefits plan:  Name of Plan Sponsor: Group Number: Group Number: |   |                               |                         |            |                              |                             |                          |                       |  |
| Ī               | 7  | CO-ORDINATION OF BENEFITS ARE YOU OR YOUR DEPENDENTS COVERED UNDER ANOTHER BENEFITS PLAN?   |   |                               |                         |            |                              |                             |                          |                       |  |
|                 |  | Extended Health Care (EHC) (Y/N) Coverage Level (S/C/F) Dental Care: (Y/N) Coverage Level (S/C/F)   |   |                               |                         |            |                              |                             |                          |                       |  |
| N.              | 8  |   |   |                               |                         |            |                              |                             |                          |                       |  |
| ECTIO           | 9  | 9 PLAN SPONSOR NAME   |   |                               |                         |            |                              |                             |                          |                       |  |
| SPONSOR SECTION |  | PERSONAL IDENTIFICATION NUMBER MEMBER NUMBER  |   |                               |                         | OCCUPATION |                              |                             |                          |                       |  |
| N SPON          |  | DATE OF PART-TIME<br>EMPLOYMENT   | DATE OF FULL-TIME<br>EMPLOYMENT   | DATE ELIGIBLE<br>FOR COVERAGE | ANNUAL EARNIN           | ves        | # OF HOURS PER<br>WEEK/F.TE. | CLAS                        | iS                       | DEPT/DIV/<br>LOCATION |  |
| <b>~</b> I      |  |   |   |                               |                         |            |                              |                             |                          |                       |  |

PLAN SPONSOR SECTION