THE CORPORATION OF THE CITY OF GRAND FORKS

REGULAR MEETING of COUNCIL TUESDAY SEPTEMBER 7, 2004

PRESENT: MAYOR JAKE RAVEN

COUNCILLOR ANN GORDON COUNCILLOR MIKE KANIGAN COUNCILLOR NEIL KROG

COUNCILLOR PATRICK O'DOHERTY COUNCILLOR TOM SHKRABUIK COUNCILLOR BOB SMITH

CAO – J. Lambie CLERK – L. Burch

GALLERY

The Mayor called the meeting to order at 7:00 p.m.

ADOPTION OF AGENDA:

AMENDMENTS TO THE AGENDA:

• None

MOTION: O'DOHERTY / SHKRABUIK

RESOLVED THAT THE AGENDA BE ADOPTED AS CIRCULATED.

CARRIED.

MINUTES:

MOTION: GORDON/ O'DOHERTY

RESOLVED THAT THE MINUTES OF:

- THE REGULAR MEETING OF AUGUST 16, 2004
- THE SPECIAL MEETING OF AUGUST 30, 2004

BE ADOPTED AS CIRCULATED.

CARRIED.

BUSINESS ARISING OUT OF THE MINUTES: None

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None	
DELEGATIONS: None	
COMMUNICATION FOR INFORMATION:	
None	

CORRESPONDENCE:

MOTION: O'DOHERTY / GORDON

RESOLVED THAT THE LETTER, DATED AUGUST 24, 2004 FROM CANPAR INDUSTRIES, POPE AND TALBOT AND ROXUL WEST, REGARDING THE ESTABLISHMENT OF A UTILITY RATES COMMITTEE BE REFERRED TO THE FINANCE COMMITTEE.

CARRIED.

MOTION: GORDON / SHKRABUIK

RESOLVED THAT THE LETTER FROM JOYCE O'DOHERTY, DATED AUGUST 23, 2004, REGARDING THE MUSIC IN THE PARK PERFORMANCES, BE RECEIVED. BE IT FURTHER RESOLVED THAT THE MAYOR BE AUTHORIZED TO SEND A LETTER OF THANKS TO THE CONCERT ORGANIZER, ROSEMARY PHILLIPS.

CARRIED.

ADMINISTRATIVE REPORTS:

Reports for Information: None

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Administrative Reports Requiring Action:

a) City Clerk's Report - Application for Development Permit (Ramada Inn)

MOTION: GORDON / O'DOHERTY

RESOLVED THAT THE APPLICATION FOR A DEVELOPMENT PERMIT TO CONSTRUCT A 15 X 24 FOOT ADDITION TO THE FRONT OF THE EXISTING BUILDING ON PROPERTY LEGALLY DESCRIBED AS LOT 1, PLAN 26190, DISTRICT LOT 520, LOCATED AT 2729 CENTRAL AVENUE, AS SUBMITTED BY THE PROPERTY OWNER, MAHAL ENTERPRISES INC., BE APPROVED IN SUBSTANTIAL COMPLIANCE WITH THE PLANS ATTACHED TO THE APPLICATION. CARRIED.

b) City Clerk's Report – Annual Tax Exemption Bylaw

MOTION: KROG / SMITH

RESOLVED THAT STAFF BE DIRECTED TO INCLUDE THE FOLLOWING ORGANIZATIONS IN THE ANNUAL TAX EXEMPTION BYLAW, PROVIDING TAX EXEMPTION FOR 2005.

- Sunshine Valley Child Care Society Little People's Centre
- Sunshine Valley Child Care Society Perley Play Station
- Harmony Lodge #37, Freemasons
- Grand Forks Auxiliary to Boundary Hospital
- Royal Canadian Legion Branch No. 59
- Grand Forks Slavonic Senior Citizens

CARRIED.

c) CAO's Report – Appointment of Acting Collector

MOTION: SHKRABUIK / GORDON

RESOLVED THAT COUNCIL APPOINT HARRY OSACHOFF AS ACTING COLLECTOR TO CONDUCT THE ANNUAL TAX SALE IN THE MONTH OF SEPTEMBER 2004, IF REQUIRED. CARRIED.

d) City Clerk's Report – Strata Title Conversion Report

MOTION: O'DOHERTY / SMITH

RESOLVED THAT COUNCIL ADOPT THE STRATA TITLE CONVERSION POLICY AS PRESENTED, ON APPROVING STRATA CONVERSION REQUESTS.

CARRIED.

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e) CAO's Report – Culvert Replacement – Johnson Flats

MOTION: O'DOHERTY / SHKRABUIK

RESOLVED THAT COUNCIL APPROVE FUNDING IN THE AMOUNT OF \$30,000 FROM SURPLUS FUNDS TO REPLACE THE COLLAPSED CULVERT AT THE BOTTOM OF 12^{TH} STREET IN JOHNSON FLATS. CARRIED.

MAYOR'S REPORT:

a) <u>Letter of Congratulations to the GFI Volunteers</u>

MOTION: GORDON / O'DOHERTY

RESOLVED THAT A LETTER BE SENT TO THE GFI VOLUNTEERS CONGRATULATING THEM ON A JOB WELL DONE.

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CARRIED.

- b) Vandalism Report
 - The Mayor presented the monthly vandalism report.
- c) Night medivac
 - reported that he is having continuing discussions with the Ministry of Health on the matter of night medivac service
- d) Interior Health
 - -Clubhouse on Riverside Drive. Staff directed to find out what IH plans are for the residence and to inquire as to a condo in Grand Forks owned by IH.
- e) Aquatic Centre
 - The Mayor reported that Director Lodder has agreed to go to referendum on the subject of the Aquatic Centre.
- g) Stategic Planning Session
 - discussion on whether or not the session should be dealt with in-camera. Consensus to hold session In-camera.

COMMITTEE REPORTS:

Zoning and Planning Committee – Councillor Krog - no report Parks Advisory Committee RDKB Representative Skateboard Park Committee

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Bylaw Review Committee – Councillor Smith - no report

Grand Forks & District Recreation Commission Representative

<u>Economic Development Committee</u> - Councillor Shkrabuik - no report Chamber of Commerce and Chamber of Commerce Tourism Committee Representative Referendum Committee

<u>Emergency Program Executive Committee</u> – Mayor Raven - no report Community Consultative Group Representative Boundary Economic Development Commission Representative Economic Development Advisory Committee

<u>Communications Advisory Committee</u> – Councillor Gordon – no report

Court House Advisory Committee

Phoenix Foundation Rep - reported on a meeting of the board of directors of the Phoenix Foundation with Barbara Oats of the Vancouver Foundation. An excerpt of the report is attached to these minutes. It was suggested that the City consider further funding over the next two years.

Airport Advisory Committee – Councillor Gordon advised that a request has been received to meet with Red Mountain Ski Area regarding operations for the winter.

Courthouse Use Committee

<u>Finance Committee</u> – Councillor O'Doherty - no report

<u>Personnel Committee – Councillor Kanigan</u> - no report Aquifer Protection Society Representative

BYLAWS:

a) Bylaw No. 1754, cited as the "Wetlands for Drainage Land Purchase Bylaw No. 1754"

MOTION: SHKRABUIK / GORDON

RESOLVED THAT BYLAW NO. 1754, CITED AS THE "WETLANDS FOR DRAINAGE LAND PURCHASE BYLAW NO. 1754" BE FINALLY ADOPTED.

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b) Bylaw No. 1756, cited as the "City of Grand Forks Flood Plain Management Amendment Bylaw No. 1756, 2004

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MOTION: O'DOHE	RTY / SMITH		
	Γ AMENDMENT BY	AS THE "CITY OF GRAD LAW NO. 1756, 2004, 1	
c) Bylaw No. 1757, cito No. 1757"	ed as the "Amendment	to the Planning Procedure	s and Fees Bylaw
MOTION: GORDON	N / SHKRABUIK		
		AS THE "AMENDMENT T 7 BE GIVEN FIRST, SEC	
NEW BUSINESS - Non	e		
ADJOURNMENT:			
MOTION: O'DOHE	ERTY		
RESOLVED THAT TH P.M.	IS REGULAR MEETI	NG OF COUNCIL BE ADJ	JOURNED AT 7:32 CARRIED.
CERTIFIED COR	RRECT:		
MAYOR JAKE RAVEN			
LYNNE BURCH, CITY O	CLERK		

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